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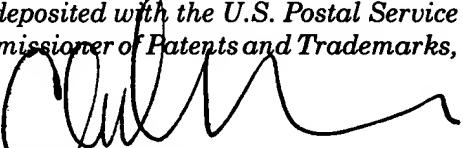
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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on September 3, 2002.


Christa M. Caliva

Applicant : Gerhard Mueller, et al.
 Application No. : 09/508,045
 Filed : March 3, 2000
 Title : ELECTRODE ARRANGEMENT FOR ELECTROTHERMAL TREATMENT OF HUMAN OR ANIMAL BODIES
 Grp./Div. : 3739
 Examiner : Henry M. Johnson, III
 Docket No. : 37187/CM/E43

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SEP 17 2002

Assistant Commissioner for Patents
Washington, D.C. 20231

TECHNOLOGY CENTER R3700

Post Office Box 7068
Pasadena, CA 91109-7068
September 3, 2002

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED											
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE					
Total Claims Fee	7+2	* 20	0	x \$9.00	x \$18.00	\$0.00					
Independent Claims	4	** 3	1	1 x \$42.00	x \$84.00	\$42.00					
Multiple Dependent Claims ***				\$140.00	\$280.00	\$0.00					
TOTAL FILING FEE						\$42.00					
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					\$42.00					
LIST INDEPENDENT CLAIMS: 18, 19, 24 and 25											
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3											
** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3											
*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME											
**** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"											

Attached is our check for \$42.00 to pay the fees calculated above.
 A Petition for Extension of Time and the required fee are enclosed.
 Other enclosures:

**Amendment Transmittal Letter
Application No. 09/508,045**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,
CHRISTIE, PARKER & HALE, LLP

By _____

Constantine Marantidis
Reg. No. 39,759
626/795-9900

CM/cmc
CC PAS458414.1-* 9/3/02 8:36 AM

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